



**TOWN OF WESTFORD
BOARD OF SELECTMEN**

TOWN HALL
55 Main Street
WESTFORD, MA 01886
Telephone (978) 692-5501 Fax (978) 399-2557

MEETING AGENDA

Tuesday, October 25, 2011

7:30PM

Town Hall, Meeting Room, 55 Main Street

1. 7:30PM **Call to Order**
2. 7:31PM **Pledge of Allegiance**
3. 7:32PM **Open Forum/FAQ/Announcements**
4. 7:35PM **Request to Appoint 1 Member to The Nashoba Valley Technical School Committee Filling an Unexpired Term Through March 2013**
(Joint Appointment with School Committee and Moderator)
 - Mark Desrochers
 - James Kearns
 - Robert Jurewicz
 - Ronald Deschenes
5. 7:45PM **Request Approval of a Special License to Participate in Winter Farmer's Market at Eric's Garden Center – 68 Boston Road, Saturdays, November 5, 2011 – March 12, 2012, 9:00am – 1:00pm**
 - 1) Winter Farmer's Market
Still River Winery – *Wade Holtzman*
Harvard, MA
 - 2) Winter Farmer's Market
Westport Rivers – *Robert Russell*
Westport, MA
6. 7:50PM **Request From National Grid to Trim Trees – James MacArthur, National Grid**
7. 8:00PM **Sign Request**
 - Artel Video
5 Lyberty Way
Express Sign – *Ann Durso* (not attending)
8. 8:05PM **Old/New Business**
 - 1) Request to appoint Angela McAlister to the Cultural Council
 - 2) Board reorganization

9. 8:15PM **Board Reports/Updates**
10. 8:20PM **Town Manager's Report**
- 1) Request to approve March 24, 2012 Annual Town Meeting Timeline
 - 2) Request recommendation for Greenman-Pedersen, Inc. (GPI) to survey up to two parcels relative to Bruce Freeman Rail Trail Phase 2A – *Angus Jennings, Director of Land Use Management*
 - 3) Introduce new Licensed Site Professional (LSP) for perchlorate remediation - *John Thompson, Woodard & Curran*
 - 4) Patricia Goddard works for the Westford Public Schools is filing disclosure of intention to work as the Program Supervisor for the Westford Partnership for Children part-time, not to exceed 500 hours per year.
11. 8:30PM **Correspondence**
12. 8:35PM **Adjournment**

**Board of Selectmen
Correspondence
October 25, 2011**

Outgoing Correspondence:

11.01	10/11/11	Letter from Town Manager to Joshua Lin for attaining rank of Eagle Scout
-------	----------	--

Incoming Correspondence:

(Listed by date sent/date received)

11.02	10/4/11	Letter from Verizon regarding change with contact information
11.03	10/6/11	Notice of Filing and Request for Comments from the Department of Public Utilities
11.04	10/6/11	Zoning Board of Appeals Decision – 11 Texas Rd
11.05	10/6/11	Zoning Board of Appeals Decision – 2 Bartlett Rd
11.06	10/7/11	Letter from Comcast regarding providing free high-speed internet to the schools and library
11.07	10/13/11	Northern Middlesex Council of Governments (NMCOG) 10/19/11 agenda
11.08	10/17/11	Letter from Xfinity regarding programming changes
11.09	10/17/11	Flyer from MTWFA
11.10	10/18/11	Letter from DEP regarding issuance of Chapter 91 Waterways License – Long Sought For Pond
11.11	10/20/11	Memorandum from PERAC “Post Retirement Limits on Public Employment in Massachusetts for Retirees of a Public Retirement System
11.12	10/20/11	2011 Government Units Survey to BoS chairman
11.13	10/21/11	Approval from ABCC for Change of Manager – Westford Grille
11.14	10/21/11	2011 Emergency Preparedness & Hazmat Response Conference